

Pastor: Jonathan Rayder

Date: 05/15/2022

Sermon Title: **“HALLOWED BE YOUR NAME”**

Matthew 6:9

- The cast of characters may have changed, but the \_\_\_\_\_ (God’s adopted and engrafted \_\_\_\_\_) are also called to be holy
- Believers are declared \_\_\_\_\_ by God through Jesus Christ (positionally, we’re viewed as \_\_\_\_\_– through Jesus’ blood)
- God’s \_\_\_\_\_ is something that honestly directs the \_\_\_\_\_ Lord’s Prayer
- “Hallowed” = \_\_\_\_\_; Set Apart; purified and cleansed; \_\_\_\_\_; to revere as Holy
- God the Father is the \_\_\_\_\_ to the entire Lord’s Prayer (Any time we pray, we \_\_\_\_\_ recognize \_\_\_\_\_we are coming before)
  - God NEVER \_\_\_\_\_ or \_\_\_\_\_ His Holiness to allow us into His presence
- “Our \_\_\_\_\_ who is in heaven, hallowed be Your name” is a statement of \_\_\_\_\_ (it’s undeniable \_\_\_\_\_) it’s also a prayer request
  - Praying like this urges God to do something to reveal His \_\_\_\_\_ and \_\_\_\_\_ to the rest of the world
- “Your \_\_\_\_\_ come, Your \_\_\_\_\_ be done”
  - We can’t \_\_\_\_\_ and request that, if we don’t start by \_\_\_\_\_ our Father in Heaven
- “Give us this day our \_\_\_\_\_”
  - It’s \_\_\_\_\_ for any of us to fully rely on God for our \_\_\_\_\_ provision, if we don’t Hallow our Father in Heaven
- “\_\_\_\_\_ us our debts, as we also have \_\_\_\_\_ our debtors”
  - We are only as \_\_\_\_\_ as we are \_\_\_\_\_ and that’s an act of the heart exalting God for who He is and what He’s done
- “Lead us not into \_\_\_\_\_, but \_\_\_\_\_ us from evil”
  - This is a prayer pleading for God to \_\_\_\_\_ us and to \_\_\_\_\_ us to not get entangled by those temptations